

First Annual Mudge Week

“Three-Minute-Thesis” Competition

WHEN: Tentative date/time: Ms Students – Wednesday, April 2, 2013 at 1- 1:30 pm

Post-docs - Wednesday, April 2, 2013 at 1:30- 2 pm

Tentative date/time: PhD Students – Thursday, April 3, 2013 at 1- 2 pm

WHERE: West Waters Hall – Room 129 (snacks provided beforehand)

Guidelines:

- You must be an **OFFICIAL GRADUATE STUDENT** within the Department of Entomology and be **CURRENTLY ENROLLED** in courses
- We must receive **NOTIFICATION OF YOUR INTENT TO PARTICIPATE BY MARCH 15, 2013** (*email notification should be sent to: xcibils@k-state.edu*)
- You are allowed **ONE STATIC POWERPOINT SLIDE** (*exceeding one slide or using videos animations, transitions and/or sound will result in disqualification*)
- You will have **3 MINUTES TO GIVE YOUR PRESENTATION** (*exceeding 3 minutes will result in disqualification*)
- There will be **NO QUESTION AND ANSWER PERIOD** following your presentation
- **YOU MUST HAVE FUN!**

Judging:

- You will be evaluated on:
 1. **UNDERSTANDING OF THE SUBJECT MATERIAL BEING PRESENTED:** do you have a clear understanding of the research subject matter and its supporting material
 2. **ABILITY TO CONVEY INFORMATION TO THE AUDIENCE:** were you able to effectively communicate your understanding of your research, as well as its importance to science and society, to an intelligent but non-specialist audience
 3. **ENGAGEMENT WITH THE AUDIENCE:** were you excited and fully engaged with the audience

Awarding of prizes:

- **Decisions** made by the judging panel **are final**
- A **first and second place cash prize** award will be presented **in each of the Ms and PhD categories**
- **Awards will be presented** at the First Annual Mudge Week Awards Ceremony and Potluck on **Saturday, April 6, 2013**

SEND QUESTIONS OR COMMENTS TO: Ximena Cibils-Stewart (xcibils@ksu.edu) -or-
Shelly Wiggam-Ricketts (wiggie@ksu.edu)

Guidelines adapted from Curtin University website: http://research.curtin.edu.au/local/docs/graduate/3MT_Info_Session_2012.pdf